

TURABIAN SIMPLIFIED

EXAMPLES FOR FORMATTING FOOTNOTES

(NOTE: N = Footnote; B = Bibliography or Sources Consulted)

See Turabian, *A Manual for Writers*, 8th ed., Chapters 16 and 17 for additional examples

One Author

N John Bright, *The Kingdom of God: The Biblical Concept and Its Meaning for the Church* (Nashville: Abingdon, 1981), 25.

B Bright, John. *The Kingdom of God: The Biblical Concept and Its Meaning for the Church*. Nashville: Abingdon, 1981.

Two Authors

N Raymond B. Dillard and Tremper Longman III, *An Introduction to the Old Testament* (Grand Rapids: Zondervan, 1994), 75.

B Dillard, Raymond B. and Tremper Longman III. *An Introduction to the Old Testament*. Grand Rapids: Zondervan, 1994.

Three Authors

N Henry J. Flanders Jr., Robert W. Crapps, and David A. Smith, *People of the Covenant: An Introduction to the Hebrew Bible* (New York: Oxford University Press, 1996), 183.

B Flanders, Henry J. Jr., Robert W. Crapps, and David A. Smith. *People of the Covenant: An Introduction to the Hebrew Bible*. New York: Oxford University Press, 1996.

More Than Three Authors

N Bernard Brandon Scott et al., *Reading New Testament Greek* (Peabody: Hendrickson, 1993), 53.

B Scott, Bernard Brandon, Margaret Dean, Kristen Sparks, and Frances LaZar. *Reading New Testament Greek*. Peabody: Hendrickson, 1993.

Corporate Author

- N** Southern Baptist Convention, *Annual of the Southern Baptist Convention* (Nashville: Southern Baptist Convention, 1975), 25.
- B** Southern Baptist Convention. *Annual of the Southern Baptist Convention*. Nashville: Southern Baptist Convention, 1975.

Editor or Translator as Author

- N** Timothy E. Fulop and Albert J. Raboteau, eds., *African-American Religion: Interpretive Essays in History and Culture* (New York: Routledge, 1997), 412-414.
- B** Fulop, Timothy E., and Albert J. Raboteau, eds. *African-American Religion: Interpretive Essays in History and Culture*. New York: Routledge, 1997.

Editor or Translator in Addition to An Author

- N** Theodor W. Adorno and Walter Benjamin, *The Complete Correspondence, 1928-1940*, ed. Henri Lonitz, trans. Nicholas Walker (Cambridge, MA: Harvard University Press, 1999), 212.
- B** Adorno, Theodor W., and Walter Benjamin. *The Complete Correspondence, 1928-1940*. Edited by Henri Lonitz. Translated by Nicholas Walker. Cambridge, MA: Harvard University Press, 1999.

Edition

- N** Roger Daniels, *Coming to America: A History of Immigration and Ethnicity in American Life*, 2nd ed. (New York: Harper Perennial, 2001), 12.
- B** Daniels, Roger. *Coming to America: A History of Immigration and Ethnicity in American Life*. 2nd ed. New York: Harper Perennial, 2001.

Note: Revised edition is rev.ed. in the footnote and Rev. ed. in the bibliography.

Reprint

- N** John L. Nevius, *Demon Possession* (New York: Fleming H. Revell, 1894; reprint, Grand Rapids: Kregel, 1968), 274.
- B** Nevius, John L. *Demon Possession*. New York: Fleming H. Revell, 1894; reprint, Grand Rapids: Kregel, 1968.

Journal Articles

a. If the journal article appears in print, follow this format:

N Geoffrey J. Aimers, "The Rhetoric of Social Conscience in the Book of Job," *Journal for the Study of the Old Testament* 91 (2000): 75.

B Aimers, Geoffrey J. "The Rhetoric of Social Conscience in the Book of Job." *Journal for the Study of the Old Testament* 91 (2000): 99-107.

b. If the journal article is found in an online journal, include the URL and the access date:

N Lisa J. Kiser, "Silencing the Lambs: Economics, Ethics, and Animal Life in Medieval Franciscan Hagiography," *Modern Philology* 108 (2011): 340, <http://dx.doi.org/10.1086/658052> (accessed September 18, 2011).

B Kiser, Lisa J. "Silencing the Lambs: Economics, Ethics, and Animal Life in Medieval Franciscan Hagiography." *Modern Philology* 108 (2011): 323-42. <http://dx.doi.org/10.1086/658052> (accessed September 18, 2011).

Chapter or Article in a Book

N Tikva Frymer-Kensky, "Law and Philosophy: The Case of Sex in the Bible," in *Women in the Hebrew Bible*, ed. Alice Bach (New York: Routledge, 1999), 295.

B Frymer-Kensky, Tikva. "Law and Philosophy: The Case of Sex in the Bible." In *Women in the Hebrew Bible*, edited by Alice Bach, 293-305. New York: Routledge, 1999.

Encyclopedia Article

N Claude F. Mariottini, "Laban," *The Anchor Bible Dictionary*, ed. David Noel Freedman (New York: Doubleday, 1992), 4:113.

B Mariottini, Claude F. "Laban." *The Anchor Bible Dictionary*. Vol 4. Edited by David Noel Freedman. New York: Doubleday, 1992. 4:113-114.

B Freedman, David Noel, ed. *Anchor Bible Dictionary*. 6 vols. New York: Doubleday, 1992.

Book Review (one author)

- N Claude Mariottini, review of *Reading the Bible with the Damned* by Bob Ekblad, *The Expository Times* 119 (2008): 411-412.
- B Mariottini, Claude. Review of *Reading the Bible with the Damned* by Bob Ekblad. *The Expository Times* 119 (2008): 411-412.

Book Review (edited work)

- N Carol Meyers, review of *The Archaeology of Israel: Constructing the Past, Interpreting the Present*, ed. Asher Silberman and David Small, *Journal of Biblical Literature* 118 (1999): 530-531.
- B Meyers, Carol. Review of *The Archaeology of Israel: Constructing the Past, Interpreting the Present*, ed. Asher Silberman and David Small. *Journal of Biblical Literature* 118 (1999): 530-531.

Magazine Article

- N Anna Quindlen, "The Inalienable Right to Whine," *Newsweek*, December 13, 1995, 102.
- B Quindlen, Anna. "The Inalienable Right to Whine." *Newsweek*, December 13, 1995, 102-04.

Newspaper

- N Manya Brachear Pashman, "Old Cultures, New Synagogue," *Chicago Tribune*, <http://www.chicagotribune.com/news/religion/ct-met-new-skokie-synagogue-20130905,0,3244749.story> (accessed September 5, 2013).
- B Pashman, Manya Brachear. "Old Cultures, New Synagogue." *Chicago Tribune*. <http://www.chicagotribune.com/news/religion/ct-met-new-skokie-synagogue-20130905,0,3244749.story> (accessed September 5, 2013).

Internet Material (with author's name)

- N Thomas A. K. Reilly, "Moses," <http://www.newadvent.org/cathen/10596a.htm> (accessed August 5, 2008).
- B Reilly, Thomas A. K. "Moses." <http://www.newadvent.org/cathen/10596a.htm> (accessed August 5, 2008).

Internet Material (without author's name)

N "Moses," <http://en.wikipedia.org/wiki/Moses> (accessed August 5, 2008).

B "Moses." <http://en.wikipedia.org/wiki/Moses> (accessed August 5, 2008).

Commentary (single volume in a series)

N John B. Polhill, *Acts*, New American Commentary (Nashville: Broadman and Holman, 1992), 175.

B Polhill, John B. *Acts*. New American Commentary. Nashville: Broadman and Holman, 1992.

Commentary (multiple volume in a series)

N F. Delitzsch, *Biblical Commentary on the Book of Job*, Biblical Commentary on the Old Testament (Grand Rapids: Eerdmans, 1949), 2:115.

B Delitzsch, F. *Biblical Commentary on the Book of Job*. Vol 2. Biblical Commentary on the Old Testament. Grand Rapids: Eerdmans, 1949.

Commentary (one of many commentaries in a volume in a series)

N Theophile J. Meek, "The Song of Songs," *The Interpreter's Bible* (Nashville: Abingdon, 1956), 5:91.

B Meek, Theophile J. "The Song of Songs." *The Interpreter's Bible*. Vol. 5. New York: Abingdon, 1956. 5:91-148.

Theses and Dissertations

N Phuichun Richard Choi, "Abraham Our Father: Paul's Voice in the Covenantal Debate of the Second Temple Period" (PhD diss., Fuller Theological Seminary, 1997), 189.

B Choi, Phuichun Richard. "Abraham Our Father: Paul's Voice in the Covenantal Debate of the Second Temple Period." PhD diss., Fuller Theological Seminary, 1997.

N Darryl Saffore, “Equipping Participants at Nehemiah Discipleship House To Lead a Structured Life Through Mandatory Group Bible Study at Lawndale Community Church,” (DMin thesis, Northern Baptist Theological Seminary, 2013).

B Saffore, Darryl. “Equipping Participants at Nehemiah Discipleship House To Lead a Structured Life Through Mandatory Group Bible Study at Lawndale Community Church.” DMin thesis, Northern Baptist Theological Seminary, 2013.

Short Title

N Bright, *The Kingdom of God*, 75.

B Bright, John. *The Kingdom of God: The Biblical Concept and Its Meaning for the Church*. Nashville: Abingdon, 1981.

Same Title, Same Page (Use Ibid)

N Ibid.

Same Title, Different Page (Use Ibid)

N Ibid., 83.

One Author (Author appears more than once)

N John Bright, *A History of Israel* (Philadelphia: The Westminster, 1981), 175.

B _____. *A History of Israel*. Philadelphia: The Westminster, 1981.

Secondary Quotation (a quote from a book found in another book)

N William J. Wildon, *Power, Racism and Privilege: Race Relations in Theoretical and Sociological Perspectives* (New York: Free Press, 1973), 34; quoted in Douglas R. Sharp, *No Partiality: The Idolatry of Race and the New Humanity* (Downers Grove: InterVarsity, 2002), 92.

B Wildon, William J. *Power, Racism and Privilege: Race Relations in Theoretical and Sociological Perspectives*. New York: Free Press, 1973, 34. Quoted in Douglas R. Sharp, *No Partiality: The Idolatry of Race and the New Humanity*. Downers Grove: InterVarsity, 2002.

Electronic Sources

Northern’s policy on electronic sources is as follows: “Find and cite print sources rather than online sources.” Students may not cite an electronic source for a book that is common or readily available in the library.

If this is not possible, follow these examples:

CD-ROM

N George MacDonald, *At the Back of the North Wind*, In *Master Christian Library*, version 6 [CD-ROM] (Albany, OR: AGES Software, 1996).

B MacDonald, George. *At the Back of the North Wind*. In *Master Christian Library*. Version 6. CD-ROM. Albany, OR: AGES Software, 1996.

N Frank E. Gaebelin, ed., *Expositor’s Bible Commentary: With the New International Version of the Bible* in *Zondervan NIV Study Bible Library* [CD-ROM] (Grand Rapids: Zondervan, 2001).

B Gaebelin, Frank E., ed. *Expositor’s Bible Commentary: With the New International Version of the Bible*. In *Zondervan NIV Study Bible Library*. CD-ROM. Grand Rapids: Zondervan, 2001.

E-Books

Pagination differs in iPad, Nook, Kindle, TouchPad, and e-Readers. When citing an electronic book (e-Book) the reference must contain the actual type or model of e-Book being used (Kindle, Microsoft, Nook, Sony, TouchPad) and the location number of the quote, since actual page numbers are not created. For example:

N D. Brent Laytham, ed., *God Does Not . . . : Entertain, Play Matchmaker, Hurry, Demand Blood, Cure Every Illness* (Grand Rapids: Brazos Press, 2008), Kindle e-book, locations 552–53.

B Laytham, D. Brent ed. *God Does Not . . . : Entertain, Play Matchmaker, Hurry, Demand Blood, Cure Every Illness*. Kindle e-book, locations 552–53. Grand Rapids: Brazos Press, 2008.

Citing the Bible

a. When citing the Bible in the text, cite the name of the books in full. When citing specific texts in parenthesis, use the traditional abbreviation for the books (see Turabian 24.6). Do not use periods after the title of the books.

b. When citing the Bible for the first time, use the following note:

N Unless otherwise indicated, all Bible references are from the New Revised Standard Version (NRSV).

The Use of Commas (See Turabian 21.2)

a. In a series of three or more words, phrases, or clauses, use a comma before the conjunction that introduces the last item:

Example: The air was cold, wet, and breezy.

b. A comma precedes the coordinating conjunctions *and*, *but*, *or*, *nor*, *for*, and the connectives *so* and *yet* between main clauses.

c. Use a comma after an introductory adverb clause. Introductory adverbs are: *after*, *although*, *as*, *as far as*, *as soon as*, *because*, *before*, *if*, *lest*, *no matter how*, *now that*, *once provided*, *since*, *though*, *unless*, *until*, *when*, *whenever*, *where*, *wherever*, *while*.

The Use of Semicolons (See Turabian 21.3)

A semicolon is used to designate a greater pause in a sentence. It functions as a softer period. Use a semicolon to separate independent clauses in a compound sentence.

Formatting Notes

a. Times New Roman 12 should be the font used for both text and footnotes.

b. Leave a space between notes.

c. When numbering your notes, use arabic numbers.

Example of Notes

¹ John Bright, *The Kingdom of God: The Biblical Concept and Its Meaning for the Church* (Nashville: Abingdon, 1981), 25.

² Raymond B. Dillard and Tremper Longman III, *An Introduction to the Old Testament* (Grand Rapids: Zondervan, 1994), 75.

³ Henry J. Flanders Jr., Robert W. Crapps, and David A. Smith, *People of the Covenant: An Introduction to the Hebrew Bible* (New York: Oxford University Press, 1996), 183.

⁴ Geoffrey J. Aimers, “The Rhetoric of Social Conscience in the Book of Job,” *Journal for the Study of the Old Testament* 91 (2000): 75.

⁵ Tikva Frymer-Kensky, “Law and Philosophy: The Case of Sex in the Bible,” in *Women in the Hebrew Bible*, ed. Alice Bach (New York: Routledge, 1999), 295.

⁶ Claude F. Mariottini, “Laban,” *The Anchor Bible Dictionary*, ed. David Noel Freedman (New York: Doubleday, 1992), 4:113.

⁷ Claude Mariottini, review of *Reading the Bible with the Damned* by Bob Ekblad, *The Expository Times* 119 (2008): 411-412.

⁸ Carol Meyers, review of *The Archaeology of Israel: Constructing the Past, Interpreting the Present*, ed. Asher Silberman and David Small, *Journal of Biblical Literature* 118 (1999): 530-531.

⁹ Anna Quindlen, “The Inalienable Right to Whine,” *Newsweek*, December 13, 1995, 102.

¹⁰ Thomas A. K. Reilly, “Moses,” <http://www.newadvent.org/cathen/10596a.htm> (accessed August 5, 2008).

¹¹ “Moses,” <http://en.wikipedia.org/wiki/Moses> (accessed August 5, 2008).

¹² John B. Polhill, *Acts*, New American Commentary (Nashville: Broadman and Holman, 1992), 175.

¹³ F. Delitzsch, *Biblical Commentary on the Book of Job*, Biblical Commentary on the Old Testament (Grand Rapids: Eerdmans, 1949), 2:115.

¹⁴ Theophile J. Meek, “The Song of Songs,” *The Interpreter’s Bible* (Nashville: Abingdon, 1956), 5:91.

¹⁵ Bright, *The Kingdom of God*, 75.

¹⁶ Ibid.

¹⁷ Ibid., 83.

¹⁸ John Bright, *A History of Israel* (Philadelphia: Westminster, 1981), 175.

¹⁹ William J. Wildon, *Power, Racism and Privilege: Race Relations in Theoretical and Sociological Perspectives* (New York: Free Press, 1973), 34; quoted in Douglas R. Sharp, *No Partiality: The Idolatry of Race and the New Humanity* (Downers Grove: InterVarsity, 2002), 92.

²⁰ George MacDonald, *At the Back of the North Wind*, In *Master Christian Library*, version 6 [CD-ROM] (Albany, OR: AGES Software, 1996).

²¹ Frank E. Gaebelin, ed., *Expositor’s Bible Commentary: With the New International Version of the Bible* in *Zondervan NIV Study Bible Library* [CD-ROM] (Grand Rapids: Zondervan, 2001).

Example of a Bibliography

BIBLIOGRAPHY

Aimers, Geoffrey J. "The Rhetoric of Social Conscience in the Book of Job." *Journal for the Study of the Old Testament* 91 (2000): 99-107.

Bright, John. *A History of Israel*. Philadelphia: Westminster, 1981.

_____. *The Kingdom of God: The Biblical Concept and Its Meaning for the Church*. Nashville: Abingdon, 1981.

Delitzsch, F. *Biblical Commentary on the Book of Job*. Vol 2. *Biblical Commentary on the Old Testament*. Grand Rapids: Eerdmans, 1949.

Dillard, Raymond B. and Tremper Longman III. *An Introduction to the Old Testament*. Grand Rapids: Zondervan, 1994.

Flanders, Henry J. Jr., Robert W. Crapps, and David A. Smith. *People of the Covenant: An Introduction to the Hebrew Bible*. New York: Oxford University Press, 1996.

Frymer-Kensky, Tikva. "Law and Philosophy: The Case of Sex in the Bible." In *Women in the Hebrew Bible*, ed. Alice Bach, 293-305. New York: Routledge, 1999.

Gaebelein, Frank E., ed. *Expositor's Bible Commentary: With the New International Version of the Bible*. In *Zondervan NIV Study Bible Library*. CD-ROM. Grand Rapids: Zondervan, 2001.

Laytham, D. Brent ed. *God Does Not . . . : Entertain, Play Matchmaker, Hurry, Demand Blood, Cure Every Illness*. Kindle e-book, locations 552-53. Grand Rapids: Brazos Press, 2008.

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Mariottini, Claude F. "Laban." *The Anchor Bible Dictionary*. Vol 4. Edited by David Noel Freedman. New York: Doubleday, 1992. 4:113-114.

_____. Review of *Reading the Bible with the Damned* by Bob Ekblad. *The Expository Times* 119 (2008): 411-412.

Meek, Theophile J. "The Song of Songs." *The Interpreter's Bible*. Vol. 5. New York: Abingdon, 1956. 5:91-148.

Meyers, Carol. Review of *The Archaeology of Israel: Constructing the Past, Interpreting the Present*, ed. Asher Silberman and David Small. *Journal of Biblical Literature* 118 (1999): 530-531.

"Moses." <http://en.wikipedia.org/wiki/Moses> (accessed August 5, 2008).

Polhill, John B. *Acts*. New American Commentary. Nashville: Broadman and Holman, 1992.

Quindlen, Anna. "The Inalienable Right to Whine." *Newsweek*, December 13, 1995, 102-04.

Reilly, Thomas A. K. "Moses." <http://www.newadvent.org/cathen/10596a.htm> (accessed August 5, 2008).

Wilton, William J. *Power, Racism and Privilege: Race Relations in Theoretical and Sociological Perspectives*. New York: Free Press, 1973, 34. Quoted in Douglas R. Sharp, *No Partiality: The Idolatry of Race and the New Humanity*. Downers Grove: InterVarsity, 2002.